



# SOPHIA - SMT. MANORAMA DEVI SOMANI COLLEGE

Sophia Campus, Bhulabhai Desai Road, Mumbai - 400 026

## F.Y.B.Sc. IN HOSPITALITY STUDIES

Prov Elg Cert No. _____
Case No. _____
Date _____
Admission Approved/Refused
Fees paid on _____

Affix  
photograph

### TO THE APPLICANT

1. READ THE INSTRUCTIONS CAREFULLY ON THE REVERSE OF THIS FORM.
2. Fill in ink, in your own handwriting, all the particulars.
3. Soiled, crumpled or incomplete forms will not be considered.

MS./MR.

IN CAPITALS (Surname) (First Name) (Middle Name) (Father's First Name) (Mother's First Name)

Present Mumbai

Address \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Tel. No. \_\_\_\_\_  
Mobile No. \_\_\_\_\_

Permanent Address \_\_\_\_\_  
(Specify for Travel Concession) \_\_\_\_\_ Tel.No. \_\_\_\_\_

Place of Birth \_\_\_\_\_ Date of Birth \_\_\_\_\_

Married/Single \_\_\_\_\_ Nationality \_\_\_\_\_

Religion \_\_\_\_\_ Mother Tongue \_\_\_\_\_

(If Backward Class, attach caste certificate with this application)

<p><b>Academic Record</b></p> <p>1.SSC (Year of Passing) _____ Name of the School _____ Total Marks obtained ____ / ____ Percentage ____%</p> <hr/> <p>2.FYJC ICSE (Year of Passing) _____ Name of the College _____ Total Marks obtained ____ / ____ Percentage ____%</p> <hr/> <p>3.HSC/CBSE/ISC _____ (Year of Passing) _____ Seat No. _____ College _____ Place _____ % _____ Arts/Sci/Com _____ Name of the Board _____</p> <table border="1" style="width: 100%; height: 40px;"> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </table> <p>Note: Please attach an attested copy of the XII marksheet</p>																			<p align="center"><b>B.Sc. IN HOSPITALITY STUDIES</b> <b>This is a full time course for 3 years</b></p> <p><b>(Subjects offered for the FYBSc in Hospitality Studies Course)</b></p> <p>Semester I</p> <ul style="list-style-type: none"> <li>• Food Production &amp; Patisserie I</li> <li>• Food &amp; Beverage Service I</li> <li>• Front Office I</li> <li>• Housekeeping I</li> <li>• Rooms Division Management ( (Pr.)</li> <li>• Communications Skills I</li> <li>• Information Technology</li> <li>• Food Safety &amp; Nutrition</li> </ul> <p>Semester II</p> <ul style="list-style-type: none"> <li>• Food Production &amp; Patisserie II</li> <li>• Food &amp; Beverage Service II</li> <li>• Front Office II</li> <li>• Housekeeping II</li> <li>• Rooms Division Management ( (Pr.)</li> <li>• Communications Skills II</li> <li>• Hotel Accountancy</li> <li>• Principles of Management</li> </ul>

I DECLARE THAT I WILL ABIDE BY ALL THE RULES AND REGULATIONS OF THE COLLEGE AND I WILL ACCEPT THE DECISION OF THE PRINCIPAL IN ALL MATTERS AS FINAL

Parent's or Guardian Signature \_\_\_\_\_

Applicant's Signature \_\_\_\_\_

Date \_\_\_\_\_

Father's Name \_\_\_\_\_

Address \_\_\_\_\_

Occupation, Designation, Office Address \_\_\_\_\_

Tel No. \_\_\_\_\_

Educational Qualification \_\_\_\_\_ Name of the Institution \_\_\_\_\_

Mother's Name \_\_\_\_\_

Educational Qualification \_\_\_\_\_ Name of the Institution \_\_\_\_\_

Occupation, Designation, Office Address \_\_\_\_\_

Tel No. \_\_\_\_\_

Guardian's Name \_\_\_\_\_

\*If foreign/outstation student, name your legal guardian in Mumbai and his/her address \_\_\_\_\_

### **EXTRA CURRICULAR ACTIVITIES**

Achievements in the field of sports, dramatics, elocution, debate, music, social services at (Tick the block)

School/College level

Inter-Collegiate level

District level

State level

National level

International level

Details \_\_\_\_\_

### UNDERTAKING

1. I hereby agree to abide by the College and University Rules regarding attendance viz, that if my attendance is found to be unsatisfactory. I shall not be permitted to appear for the College/University Examination. In accordance with University Ordinances 6086 of 2014, which inter alia, provide for the withdrawal of the University Examination Form.
2. I am aware of the rules and laws regarding Ragging and agree to the punishment meted out to me if I indulge in or instigate Ragging.
3. I hereby accept the College policy that students who have serious complaints of indiscipline against them during the year, will not be readmitted to the college. The decision of the Principal, in this matter, will be final.
4. Students will not be granted terms unless
  - a. they have attended at least 75% of the lectures and practicals in each term.
  - b. they have completed their internal assessment work as prescribed by the University.

I accept all the above conditions.

Date \_\_\_\_\_

Applicant's Signature \_\_\_\_\_

Parent/Guardian's Signature \_\_\_\_\_

### INSTRUCTIONS

1. Please produce THE ORIGINAL MARKSHEET of Class XII at the time of submitting the admission form, it will be returned immediately after verification. In case of students from OTHER BOARD/UNIVERSITIES, an application for Provisional Eligibility would have to be forwarded to the University through the College.
2. THE ORIGINAL MARKSHEET ALONG WITH ONE PHOTO COPIES is to be submitted when the applicants is selected for admission. In the case of students from OTHER BOARDS/UNIVERSITIES the Transfer, Migration and Passing Certificates must be submitted.
3. Admissions are confirmed only after the payment of fees on the prescribed date.
4. In case of withdrawal of admission, the refund of the fees paid by the student will be in accordance with the rules laid down by the University.